

|                     |                                |                    |                    |
|---------------------|--------------------------------|--------------------|--------------------|
| <b>Co-muni Code</b> | <b>County<br/>Municipality</b> | <b>Account No.</b> | <b>Report Type</b> |
|---------------------|--------------------------------|--------------------|--------------------|

| Line No. | Real Estate<br><small>(See Lines 18 - 22 for other Real Estate)</small>  | Parcel Count                          |   | No. of Acres<br><small>(Whole Numbers Only)<br/>(Col. C)</small> | Land Value<br><small>(Col. D)</small> | Value of Improvements<br><small>(Col. E)</small> | Total Value of Land and Improvements<br><small>(Col. F)</small> |
|----------|--|---------------------------------------|---|--|---------------------------------------|--|---|
|          |  | Total Land<br><small>(Col. A)</small> | Improvements<br><small>(Col. B)</small> |  |                                       |  |   |
| 1        | Residential - Class 1  |                                       |   |  |                                       |  |   |
| 2        | Commercial - Class 2   |                                       |   |  |                                       |  |   |
| 3        | Manufacturing - Class 3  | <i>- For Department Use Only -</i>    |   |  |                                       |  |   |
| 4        | Agricultural - Class 4   |                                       | N/A                                     |  |                                       | N/A  |   |
| 5        | Undeveloped - Class 5  |                                       | N/A                                     |  |                                       | N/A  |   |
| 6        | Agricultural Forest - Class 5m   |                                       | N/A                                     |  |                                       | N/A  |   |
| 7        | Forest Lands - Class 6   |                                       | N/A                                     |  |                                       | N/A  |   |
| 8        | Other - Class 7  |                                       |   |  |                                       |  |   |
| 9        | <b>Total - All Columns</b>   |                                       |   |  |                                       |  |   |
| 10       | Number of personal property accounts in roll   |                                       |   | N/A  | Locally Assessed                      | Manufacturing                                    | Merged  |
| 11       | Boats and other watercraft <b>not exempt</b> - Code 1  |                                       |   |  | N/A                                   | N/A  | N/A   |
| 12       | Machinery, tools and patterns - Code 2   |                                       |   |  | N/A                                   | N/A  | N/A   |
| 13       | Furniture, fixtures and equipment - Code 3   |                                       |   |  | N/A                                   | N/A  | N/A   |
| 14       | All other personal property <b>not exempt</b> - Codes 4A, 4B, 4C   |                                       |   |  | N/A                                   | N/A  | N/A   |
| 15       | <b>Personal Property not exempt (sum of Lines 11-14)</b>   |                                       |   |  | N/A                                   | N/A  | N/A   |
| 16       | Aggregate assessed value of all property subject to general property tax (sum of lines 9F and 15D) must equal total value of the school districts (K-8 and K-12) - Line 50, Col. D |                                       |   |  |                                       |  |   |
| 17       | Board of Review final adjourment date  |                                       | Assessor name                           |  |                                       |  | Phone   |

|                 |
|-----------------|
| <b>Comments</b> |
|                 |





## Preparer Information

|       |       |
|-------|-------|
| Name  | Title |
| Email | Phone |

## Signature Statement

Under penalties of law, I declare this form and all attachments are true, correct and complete to the best of my knowledge and belief.

Do you agree with the statement above?

YES  NO

## Submission Information

You successfully submitted your form. Save and/or print a copy for your records.

Co-muni code:

Submission date:

Confirmation:

Submission type: